

Transition Phase: "Immersion Period" Schedule

| Batch 1                                  | Batch 2                                  | Batch 3                                  | Batch 4                                  |
|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| Jan 2-March 31 '2026                     | April 1-June 30 '2026                    | July 1-September 30 '2026                | Jan 2-March 31 '2027                     |
| DEPARTMENT OF STATE HOSPITALS            | CORRECTIONS DEPT OF                      | MILITARY DEPARTMENT                      | DELTA STEWARDSHIP COUNCIL                |
| DEPT OF ST HOSPITALS- NAPA               | CALIFORNIA CITY CORRECTIONAL FACILITY    | OFFICE OF CRIMINAL JUSTICE PLANNING      | DEPARTMENT OF TECHNOLOGY                 |
| DEPT OF ST HOSPITALS-COALINGA SECURE TR  | CDCR CA CITY CORRECTIONAL FACILITY-PIA   | OFFICE OF EMERGENCY SERVICES             | DEPARTMENT OF DEVELOPMENTAL SERVICES     |
| DEPT OF STATE HOSPITALS-ATASCADERO       | CDCR CA HEALTH CARE FAC-PSY INPAT PROG   | SEISMIC SAFETY COMMISSION                | DEPT OF RESOURCES, RECYCLING & RECOVERY  |
| DEPT OF STATE HOSPITALS-METROPOLITAN     | CDCR CA MEDICAL FACILITY-PSYC INPAT PROG | OFC OF ENVIRONMENTAL HLTH HAZRD ASSESS   | CALIFORNIA EARTHQUAKE AUTHORITY          |
| DEPT OF STATE HOSPITALS-PATTON           | CDCR CCHCS AVENAL STATE PRISON           | OFFICE OF ENERGY INFRASTRUCTURE SAFETY   | EMPLOYMENT DEV DEPT COASTAL REGION       |
| DEPT. OF FINANCIAL PROTECT & INNOVATION  | CDCR CCHCS CA MENS COLONY                | DEPT MOTOR VEH- CUSTOMER SERVICES DIV    | EMPLOYMENT DEV DEPT EMPLOYMENT TAX BRNCH |
| ALCOHOLIC BEVERAGE CONTROL DEPT OF       | CDCR CCHCS CALIPATRIA STATE PRISON       | DEPT MOTOR VEH-DIGITAL SERVICES DIVISION | EMPLOYMENT DEV DEPT L A REGION           |
| DEPT OF FOOD & AGRICULTURE               | CDCR CCHCS RJ DONOVAN CORR FACILITY      | DEPT MOTOR VEHICLES                      | EMPLOYMENT DEV DEPT NORTHERN REGION      |
| FOOD & AGR ADMIN SERVICES DIVISION       | CDCR CCHCSCSP SOLANO                     | DEPT MOTOR VEHICLES ADMINISTRATIVE SVS   | EMPLOYMENT DEV DEPT SOUTHERN REGION      |
| AGRICULTURAL LABOR RELATIONS BOARD       | CDCR CCHCSSAN QUENTIN STATE PRISON       | DEPT MOTOR VEHICLES DIV LEGAL AFFAIRS    | EMPLOYMENT DEV DEPT                      |
| FOOD & AGR 1ST DIST AGRIC ASSOC          | CDCR FIELD DIV OF ADULT PAROLE OPS       | DEPT MOTOR VEHICLES EXECUTIVE            | PUBLIC EMPLOYEES RETIREMENT SYSTEM       |
| FOOD & AGR 2D DIST AGRIC ASSOC           | CDCR FIELD DIVISION OF JUVENILE JUSTICE  | DEPT MOTOR VEHICLES INFORMATION SYSTEMS  | STATE ENERGY RES CONSERVATION & DEV COMM |
| FOOD & AGR 34TH DIST AGRIC ASSOC         | CDCR FIELD HEADQUARTERS PROGRAMS         | DEPT MOTOR VEHICLES LICENSING OPERATIONS | FAIR POLITICAL PRACTICES COMMISSION      |
| FOOD & AGR 51ST DIST AGRIC ASSOC         | CDCR FIELD INMATE WELFARE FUND           | DEPT MOTOR VEHICLES MOTOR CARRIER DIV    | FINANCIAL INFO SYSTEM FOR CALIFORNIA     |
| FOOD & AGR 52D DIST AGRIC ASSOC          | CDCR SALINAS VALLEY PRISON PSYCH IN PROG | DEPT MOTOR VEHICLES REGISTRATION OPERATN | DEPT OF FINANCIAL INSTITUTIONS           |
| FOOD & AGR 5TH DIST AGRIC ASSOC          | CDCR VALLEY STATE PRISON                 | DEPT MOTORV VEHICLES ENT RISK MGMNT DIV  | DEPT OF FINANCE                          |
| FOOD & AGR AGRICULTURE FUND              | CDCR VALLEY STATE PRISON-PIA             | DEPT OF MOTOR VEHICLES FLD OFF DIV       | DEPT OF FINANCE ADMINISTRATION DIVISION  |
| FOOD & AGR ANIMAL INDUSTRY DIV           | CDCR-CCHCS CA HEALTH CARE FACILITY       | DEPT OF MOTOR VEHICLES INVESTIGAT&AUDIT  | DEPT OF FINANCE GENERAL DIVISION         |
| FOOD & AGR ANIMAL INDUSTRY DIVISION      | CA CITY CORRECTIONAL FACILITY (IWF)      | OFF OF TECH AND SOLUTIONS INTEGRATION    | REQ OF GOVERNOR-ELECT&OUTGNG GOVERNOR    |
| FOOD & AGR DIV MEASUREMENT STANDARDS     | DEPT C&R AVENAL STATE PRISON             | PUBLIC EMPLOYMENT RELATIONS BOARD        | DEPARTMENT OF FISH AND WILDLIFE          |
| FOOD & AGR FAIRS & EXPOSITION DIV        | DEPT C&R AVENAL STATE PRISON-PIA         | BALDWIN HILLS CONSERVANCY                | WILDLIFE CONSERVATION BOARD              |
| FOOD & AGR INSPECTION SERVICES DIV       | DEPT C&R CA MEDICAL FACILITY-PIA         | COACHELLA VALLEY MTN CONSERVANCY         | DEPT OF FORESTRY & FIRE PROTECTION       |
| FOOD & AGR MARKETING SERVICES DIV        | DEPT C&R CALIF CORRECTIONAL CENTER       | COLORADO RIVER BOARD                     | RESOURCES AGENCY                         |
| FOOD & AGR PIERCE'S DISEASE CONTROL PRGM | DEPT C&R CALIF INSTITUTION FOR WOMEN     | DELTA PROTECTION COMMISSION              | STATE FIRE MARSHAL OFFICE                |
| FOOD & AGR PLANT INDUSTRY DIV            | DEPT C&R CALIF INSTITUTION FOR WOMEN-PIA | DEPARTMENT OF BOATING AND WATERWAYS      | FRANCHISE TAX BOARD                      |
| FOOD & AGR SPECIAL SERVICES DIV          | DEPT C&R CALIF ST PRISON CORCORAN        | DEPT OF PARKS & RECREATION               | ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD |
| FOOD & AGR-FAIRS AND EXPOSITION          | DEPT C&R CALIF ST PRISON-CALIPATRIA      | SAN JOAQUIN RIVER CONSERVANCY            | ARTS COUNCIL                             |
| FOOD & AGRICULTURE- CALCANNABIS          | DEPT C&R CALIF ST PRISON-CORCORAN-PIA    | DEPT OF PESTICIDE REGULATION             | BUSINESS CONSUMER SERV & HOUSING AGENCY  |
| FOOD & AGR-INSPECTION SERVICES DIV.      | DEPT C&R CALIF ST PRISON-LOS ANGELES     | COM REVIEW MASTER PLAN HIGHER EDUCATION  | CA CHILDREN & FAMILIES FIRST COMMISSION  |
| FOOD&AG-CITRUS PEST&DISEASE PREVENTION   | DEPT C&R CALIF ST PRISON-LOS ANGELES-PIA | COMM ON PEACE OFFR STANDARDS & TRAINING  | CA COMMISSION ON DISABILITY ACCESS       |
| FOOD&AGR PEST MGT, ENVTL PROT & WKR SFTY | DEPT C&R CALIF ST PRISON-SACRAMENTO CO   | COM REVIEW MASTER PLAN HIGHER EDUCATION  | CA CONSUME POWER&CONSERVATION FINAN AUTH |
| FOOD&AGR-INFORMATION TECH SERVICES       | DEPT C&R CALIF ST PRISON-SACRAMENTO-PIA  | EMERGENCY MEDICAL SERVICES AUTHORITY     | CA PRIVACY PROTECTION AGENCY             |
| AGING                                    | DEPT C&R CALIF ST PRISON-SOLANO CO       | DEPARTMENT OF PUBLIC HEALTH              | CANNABIS CONTROL APPEALS PANEL           |
| COMMISSION ON AGING                      | DEPT C&R CALIF ST PRISON-SOLANO CO-PIA   | STATE PUBLIC DEFENDER                    | CITIZENS REDISTRICTING COMMISSION        |
| AIR RESOURCES BOARD                      | DEPT C&R CALIF ST PRISON-WASCO           | PUBLIC UTILITIES COMMISSION              | COM ON ASIAN&PAC ISLAND AMERICAN AFFAIRS |
| OFC OF THE SECTY ENVIRONMENTAL PROTECT   | DEPT C&R CALIF ST PRISON-WASCO-PIA       | DEPARTMENT OF REAL ESTATE                | COMM CALIF STATE GOVT ORG & ECONOMY      |
| BOARD GOVERNORS COMMUNITY COLLEGES       | DEPT C&R CENTINELA ST PRISON-PIA         | DEPARTMENT OF REHABILITATION             | COMMISSION ON STATE MANDATES             |
| BEHAVIORAL HLTH SERVICES & OVERSIGHT COM | DEPT C&R CENTINELA STATE PRISON          | DEPT EDUCATION DGN CNTR CNTRL CALIF      | COMMISSION ON THE STATUS OF WOMEN        |
| BRD PILOT COMM BAYS SF S. PABLO & SUISUN | DEPT C&R CENTRAL CA WOMENS FACILITY      | DEPT EDUCATION DGN CNTR NO CALIF         | DEPT GENERAL SVS BLDG & PROPERTY MGMT BR |
| DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  | DEPT C&R CENTRAL CA WOMENS FACILITY-PIA  | DEPT EDUCATION DGN CNTR SO CALIF         | DEPT GENERAL SVS OFF STATE PUBLISHING    |
| CALIFORNIA COASTAL COMMISSION            | DEPT C&R CHADERJIAN SCHOOL               | DEPT EDUCATION SCHOOL FOR THE BLIND      | DEPT OF GENERAL SERVICES                 |
| SAN FRANCISCO BAY CONSERV & DEVELOPMT CO | DEPT C&R CORR INSTITUTION/TEHACHAPI      | DEPT EDUCATION SCHOOL FOR DEAF-FREMONT   | DEPT OF GENERAL SERVICES ADMINISTRATION  |
| STATUTORY OFFICERS PUB EMP RET SYS MEM   | DEPT C&R CORR INSTITUTION/TEHACHAPI-PIA  | DEPT OF EDUCATION SCH FOR DEAF/RIVERSIDE | DEPT OF GENERAL SERVICES OFFICE ADM HRGS |
| STATE CONTROLLER OFFICE                  | DEPT C&R CORR TRAINING FACILITY          | CA STATE SUMMER SCHOOL FOR THE ARTS      | DEPT OF GENERAL SVS DIV OF STATE ARCHTCT |
| STATUTORY OFFICERS LEG RET SYS MEM       | DEPT C&R CORR TRAINING FACILITY-PIA      | CALIF CAREER RESOURCE NETWORK            | DEPT OF GENERAL SVS FLEET ADM DIV        |
| LEGISLATURE                              | DEPT C&R HIGH DESERT ST PRISON           | DEPARTMENT OF EDUCATION                  | DEPT OF GENERAL SVS REAL ESTATE SVS DIV  |
| LEGISLATURE-ASSEMBLY                     | DEPT C&R HIGH DESERT STATE PRISON-PIA    | POSTSECONDARY EDUCATION COMMISSION       | LAW REVISION COMMISSION CALIF            |
| LEGISLATURE-SENATE                       | DEPT C&R INMATE WELFARE FUND             | SECRETARY OF STATE                       | NATIVE AMERICAN HERITAGE COMMISSION      |
| CALIFORNIA DEPARTMENT OF HUMAN RESOURCES | DEPT C&R INSTITUTION FOR MEN             | SIERRA NEVADA CONSERVANCY                | OFFICE OF ADMINISTRATIVE LAW             |
| CA COMPLETE COUNT, CENSUS 2020           | DEPT C&R INSTITUTION FOR MEN-PIA         | AREA BD ON DEVELOPMENTAL DISABILITIES    | SACRAMENTO-SAN JOAQUIN DELTA CONSERVANCY |
| CA. CITIZENS COMPENSATION COMMISSION     | DEPT C&R IRONWOOD ST PRISON              | DEPT OF SOCIAL SERVICES                  | SAN DIEGO RIVER CONSERVANCY              |
| CRADLE TO CAREER                         | DEPT C&R IRONWOOD STATE PRISON-PIA       | HEALTH AND HUMAN SERVICES AGENCY         | SAN GABRIEL LOWER LA RIVERS & MOUNTAIN C |
| GOVERNMENT OPERATIONS AGENCY             | DEPT C&R KERN VALLEY ST PRISON           | STATE COUNCIL ON DEVELOPMENTAL DISABILIT | SANTA MONICA MOUNTAINS CONSERVANCY       |
| LIEUTENANT GOVERNOR OFFICE               | DEPT C&R KERN VALLEY STATE PRISON-PIA    | CALIFORNIA STATE LOTTERY                 | SEC STATE & CONS SV A STWDE PEST USE PLN |
| OFFICE OF DATA AND INNOVATION            | DEPT C&R MEDICAL FACILITY                | STATE LANDS COMMISSION                   | SEC STATE & CONS SVS AG ADMINISTRATION   |
| OFFICE OF DIGITAL INNOVATION             | DEPT C&R MEN'S COLONY                    | STUDENT AID COMMISSION                   | SECRETARY FOR STATE & CONS SVS AGENCY    |
| STATE PERSONNEL BOARD                    | DEPT C&R MEN'S COLONY-PIA                | CALIFORNIA TAHOE CONSERVANCY             | STATE INDEPENDENT LIVING COUNCIL         |
| STATE PERSONNEL BOARD MSS                | DEPT C&R MULE CREEK ST PRISON            | OFFICE OF TAX APPEALS                    | CALIF GAMBLING CONTROL COMMISSION        |
| CA HEALTH FACILITIES FINANCING AUTHORITY | DEPT C&R MULE CREEK ST PRISON-PIA        | STATE TEACHERS RETIREMENT SYSTEM         | GOVERNOR'S OFFICE BUSINESS & ECONOMIC    |
| CA MORTGAGE BOND&TAX CREDIT ALLOCATION C | DEPT C&R NORTH KERN STATE PRISON         | DEPARTMENT OF TOXIC SUBSTANCES CONTROL   | GOV OFF OF LAND USE & CLIMATE INNOVATION |
| CA SEC CHOICE RET SAV INVESTMENT BOARD   | DEPT C&R NORTH KERN STATE PRISON-PIA     | DEPT OF TRANS DIST 01 EUREKA             | GOV OFF OF SERVICE &COMMUNITY ENGAGEMENT |
| CA URBAN WATERFRNT AREA RESTRTN FIN AUT  | DEPT C&R NORTHERN CA YOUTH CENTER        | DEPT OF TRANS DIST 02 REDDING            | CALIF MEDICAL ASSISTANCE COMMISSION      |
| CALIF ALTERNITVE ENERGY SRCE FN AUT AC   | DEPT C&R O H CLOSE SCHOOL                | DEPT OF TRANS DIST 03                    | GOVERNOR'S OFFICE                        |
| CALIF DEBT LIMIT ALLOCATION COMMITTEE    | DEPT C&R PAROLES & COMMUNITY SERV DIV    | DEPT OF TRANS DIST 04                    | CA HIGH SPEED RAIL AUTHORITY             |
| CALIF EDUC FACILITIES AUTHORITY          | DEPT C&R PELICAN BAY ST PRISON           | DEPT OF TRANS DIST 05 SAN LUIS OBISPO    | HIGH SPEED RAIL-AUTHORITY OFC INS GEN    |
| CALIF POLLUTION CONTROL FINANCING AUTH   | DEPT C&R PELICAN BAY ST PRISON-PIA       | DEPT OF TRANS DIST 06                    | CALIFORNIA HEALTH BENEFIT EXCHANGE       |
| CALIFORNIA ABLE ACT BOARD                | DEPT C&R PLEASANT VALLEY ST PRISON       | DEPT OF TRANS DIST 07-LOS ANGELES        | DEPARTMENT OF HEALTH CARE SERVICES       |
| CALIFORNIA DEBT ADVISORY COMMISSION      | DEPT C&R PLEASANT VALLEY ST PRISON-PIA   | DEPT OF TRANS DIST 08-SAN BERNARDINO     | DEPT OF ALCOHOL AND DRUG PROGRAMS        |
| CALIFORNIA HOPE BOARD                    | DEPT C&R PRISON IND REVOLVING FUND       | DEPT OF TRANS DIST 09 BISHOP             | DEPT OF HEALTH CARE ACCESS AND INFO HCAI |
| CALIFORNIA SCHOOL FINANCE AUTHORITY      | DEPT C&R R J DONOVAN CORR FACILITY       | DEPT OF TRANS DIST 10 STOCKTON           | HORSE RACING BOARD                       |
| CALIFORNIA STUDENT LOAN AUTHORITY        | DEPT C&R R J DONOVAN CORR FACILITY-PIA   | DEPT OF TRANS DIST 11                    | CALIFORNIA HOUSING INSURANCE FUND        |
| SCHOLORSHARE INVESTMENT BOARD            | DEPT C&R REHABILITATION CENTER           | DEPT OF TRANS DIST 12                    | HOUSING FINANCE AGENCY                   |
| STATE TREASURER                          | DEPT C&R REHABILITATION CENTER           | DEPT OF TRANS DIST 12-SANTA ANA          | DEPT OF HOUSING & COMMUNITY DEVELOPMENT  |
| DEPT OF VETERANS AFFAIRS                 | DEPT C&R RICHARD A MCGEE COR TRN CTR     | DEPT OF TRANS DIST 23-DIAMOND BAR        | DEPT OF INDUSTRIAL RELATIONS             |
| DEPT OF VETERANS AFFAIRS FRESNO VET HM   | DEPT C&R SALINAS VALLEY ST PRISON        | DEPT OF TRANS DIV ADMINISTRATION         | DEPT OF INSURANCE                        |
| DEPT OF VETERANS AFFAIRS GLAVC           | DEPT C&R SALINAS VALLEY STATE PRISON-PIA | DEPT OF TRANS ENGINEERING SVS DIVISION   | JUDICIAL COUNCIL                         |
| DEPT OF VETERANS AFFAIRS NEW HOMES PLAN  | DEPT C&R SAN QUENTIN STATE PRISON        | DEPT OF TRANS EQUIPMENT HEADQTRS SHOP    | CA JUDICIAL CENTER LIBRARY               |
| DEPT OF VETERANS AFFAIRS REDDING VET HM  | DEPT C&R SAN QUENTIN STATE PRISON-PIA    | DEPT OF TRANS HEADQUARTERS OPERATIONS    | COMMISSION ON JUDICIAL PERFORMANCE       |
| DEPT OF VETERANS AFFAIRS VETERANS HOME   | DEPT C&R SIERRA CONSERVATION CENTER      | DEPT OF TRANS LEGAL DIVISION             | COURT OF APPEAL FIFTH APPELLATE DIST     |
| DEPT OF VETERANS AFFAIRS VETERANS PROG   | DEPT C&R SIERRA CONSERVATION CENTER-PIA  | DEPT OF TRANS STATE TRANSPORTATION FUND  | COURT OF APPEAL FIRST APPELLATE DIST     |
| DEPT VETERAN AFFAIRS BARSTOW VETS HM     | DEPT C&R STATE PRISON FOLSOM             | OFC TRAFFIC SAFETY/ADMINISTRATION        | COURT OF APPEAL FOURTH APPLLATE DIST     |
| DEPT VETERAN AFFAIRS CHULA VISTA VETS HM | DEPT C&R STATE PRISON FOLSOM-PIA         | OFC TRAFFIC SAFETY/HWY PATROL SFTY MEMBR | COURT OF APPEAL SECOND APPELLATE DIST    |
| DEPT VETERANS AFFAIRS ADMINISTRATION     | DEPT C&R SUBSTANCE ABUSE TRTMENT FAC     | OFC TRAFFIC SAFETY/OPERATIONS            | COURT OF APPEAL SIXTH APPELLATE DISTRICT |
| CALIFORNIA VICTIM COMPENSATION BOARD     | DEPT C&R SUBSTANCE ABUSE TRTMENT FAC-PIA | OFC TRAFFIC SAFETY/PLANNING              | COURT OF APPEAL THIRD APPELLATE DIST     |
| DEPT WATER RESOURCES                     | DEPT C&R VENTURA SCHOOL                  | OFC TRAFFIC SAFETY/PUBLIC AWARENESS      | HABEAS CORPUS RESOURCE CENTER            |
| WATER RES CONTRL BD                      |                                          | SECRETARY FOR TRANSPORTATION             | STATUTORY OFFICERS JUDGE'S RET SYS MEM   |
|                                          |                                          |                                          | SUPREME COURT                            |
|                                          |                                          |                                          | DEPT OF JUSTICE                          |
|                                          |                                          |                                          | O J HAWKINS DATA CENTER                  |
|                                          |                                          |                                          | COMMISSION ON UNIFORM STATE LAWS         |
|                                          |                                          |                                          | LEGISLATIVE COUNSEL BUREAU               |
|                                          |                                          |                                          | CALIFORNIA STATE LIBRARY                 |
|                                          |                                          |                                          | COMMISSION FOR ECONOMIC DEVELOPMENT      |
|                                          |                                          |                                          | DEPARTMENT OF MANAGED CARE               |
|                                          |                                          |                                          | CALIFORNIA CIVIL RIGHTS DEPT (CRD)       |
|                                          |                                          |                                          | CALIFORNIA STATE AUDITORS OFFICE         |
|                                          |                                          |                                          | CALIFORNIA CONSERVATION CORPS            |
|                                          |                                          |                                          | DCA BUREAU OF MED MARIJUANA REGULATION   |
|                                          |                                          |                                          | DEPARTMENT OF CANNABIS CONTROL           |
|                                          |                                          |                                          | CA DEPT OF TAX AND FEE ADMINISTRATION    |
|                                          |                                          |                                          | BOARD OF EQUALIZATION                    |
|                                          |                                          |                                          | DEPT OF CHILD SUPPORT SERVICES           |
|                                          |                                          |                                          | CA INSTITUTE FOR REGENERATIVE MEDICINE   |
|                                          |                                          |                                          | CA NATURAL RESOURCES AGY                 |
|                                          |                                          |                                          | STATE COASTAL CONSERVANCY                |
|                                          |                                          |                                          | DEPT OF COMMUNITY SVS & DEVELOPMENT      |
|                                          |                                          |                                          | COMMISSION ON TEACHER CREDENTIALING      |
|                                          |                                          |                                          | STATE COMPENSATION INSURANCE FUND        |
|                                          |                                          |                                          | DEPARTMENT OF CONSERVATION               |
|                                          |                                          |                                          | DEPT CONSUMER AFFAIRS                    |
|                                          |                                          |                                          | MEDICAL BOARD OF CALIFORNIA              |
|                                          |                                          |                                          | OSTEPATHIC MEDICAL BOARD OF CALIFORNIA   |
|                                          |                                          |                                          | BUREAU OF REAL ESTATE APPRAISERS         |

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|  |  |  | DCA BOARD OF CHIROPRACTIC EXAMINERS      |
|  |  |  | BOARD OF STATE AND COMMUNITY CORRECTIONS |
|  |  |  | CALIF SENIOR LEGISLATURE                 |