CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
(SONNHEIM David Glen)

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
State Controller's Office
Division, Board, Department, District, if applicable
Executive Office
Your Position
Senior Financial Advisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ____________________________
☐ City of ____________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ____________________________
☐ Other ____________________________

3. Type of Statement (Check at least one box)
☒ Annual: The period covered is January 1, 2016, through December 31, 2016.
   -or-
   The period covered is ______/_____/_______, through December 31, 2016.
☐ Leaving Office: Date Left ______/_____/_______
   (Check one)
   ☐ The period covered is January 1, 2016, through the date of leaving office.
   -or-
   The period covered is ______/_____/_______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/_______
☐ Candidate: Election year ____________ and office sought, if different than Part 1: ____________

4. Schedule Summary (must complete) ► Total number of pages including this cover page: ________

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☒ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-Or-
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
Sacramento CA 95814

STREET
300 Capitol Mall

CITY

STATE
ca

ZIP CODE

95814

DAYTIME TELEPHONE NUMBER ____________________________

E-MAIL ADDRESS ____________________________

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that

Date Signed 4/3/2017

Signature ____________________________

(month, day, year)
**SCHEDULE B**

**Interests in Real Property**

*(Including Rental Income)*

**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**

888 - D172 - 010

**CITY**

Sacramento

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>16/16</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement

- Leasehold

<table>
<thead>
<tr>
<th>Yrs. remaining</th>
<th>Other</th>
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</table>

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME**

If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

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*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

**NAME OF LENDER***

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

<table>
<thead>
<tr>
<th>%</th>
<th>None</th>
</tr>
</thead>
</table>

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

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**NAME OF LENDER***

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

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**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

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Comments: ___________________________