### California Form 700

**FAIR POLITICAL PRACTICES COMMISSION**
**A PUBLIC DOCUMENT**

**STATEMENT OF ECONOMIC INTERESTS - PERSONNEL**

**COVER PAGE**

**NAME OF FILER**
- **LAST**: Winger
- **FIRST**: Nicole
- **MIDDLE**: Denise

1. **Office, Agency, or Court**

   - **Agency Name** *(Do not use acronyms)*: State Controller
   - **Division, Board, Department, District, if applicable**: 
   - **Your Position**: Deputy Controller, Public Affairs

   - If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

   - **Agency**: 
   - **Position**: 

2. **Jurisdiction of Office** *(Check at least one box)*

   - [✓] State
   - [ ] Multi-County
   - [ ] City of

   - [ ] Judge or Court Commissioner (Statewide Jurisdiction)
   - [ ] County of
   - [ ] Other

3. **Type of Statement** *(Check at least one box)*

   - [✓] Annual: The period covered is January 1, 2015, through December 31, 2015.
   - [ ] The period covered is __________/________/________ through December 31, 2015.

   - [ ] Assuming Office: Date assumed __________/________/________

   - [ ] Leaving Office: Date Left __________/________/________
     *(Check one)*
     - [ ] The period covered is January 1, 2015, through the date of leaving office.
     - [ ] The period covered is __________/________/________, through the date of leaving office.

   - [ ] Candidate: Election year ___________ and office sought, if different than Part 1: ___________

4. **Schedule Summary (must complete)**

   ▶ **Total number of pages including this cover page: 3**

   - **Schedules attached**
     - [ ] Schedule A-1 - Investments - schedule attached
     - [ ] Schedule A-2 - Investments - schedule attached
     - [ ] Schedule B - Real Property - schedule attached
     - [✓] Schedule C - Income, Loans, & Business Positions - schedule attached
     - [ ] Schedule D - Income - Gifts - schedule attached
     - [✓] Schedule E - Income - Gifts - Travel Payments - schedule attached
     - [ ] Schedule F - Real Estate - schedule attached

   - [ ] None - No reportable interests on any schedule

5. **Verification**

   **MAILING ADDRESS**
   - STREET: 300 Capitol Mall, Suite 1850
   - CITY: Sacramento
   - STATE: CA
   - ZIP CODE: 95814

   **DAYTIME TELEPHONE NUMBER**: (916) 445-2636

   **E-MAIL ADDRESS**: n winger@sco.ca.gov

   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   **Date Signed**: 03/25/2016

   **Signature**: 

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FPPC Form 700 (2015/2016)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

Capital Public Radio

ADDRESS (Business Address Acceptable)
7055 Folsom Boulevard, Sacramento, CA
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Journalism, Entertainment
YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
☐ $500 - $1,000  ☐ $1,001 - $10,000  ☐ OVER $100,000
☑ $10,001 - $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary  ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)
☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)
☐ Sale of  (Real property, car, boat, etc.)
☐ Loan repayment
☐ Commission or ☐ Rental Income, list each source of $10,000 or more
(Describe)
☐ Other  (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000  ☐ $1,001 - $10,000  ☐ $10,001 - $100,000  ☐ OVER $100,000

INTEREST RATE   TER (Months/ Years)

☐ %  ☐ None

SECURITY FOR LOAN
☐ None  ☐ Personal residence
☐ Real Property  (Describe)
☐ Guarantee  (Describe)
☐ Other  (Describe)

Comments:

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Nicole Winger

FPPC Form 700 (2015/2016) Sch. C
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
**SCHEDULE E**  
Income – Gifts  
Travel Payments, Advances, and Reimbursements

- Mark either the gift or income box.  
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the $460 gift limit, but may result in a disqualifying conflict of interest.  
- For gifts of travel that occurred on or after January 1, 2016, provide the travel destination.

<table>
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<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>NAME OF SOURCE (Not an Acronym)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milken Institute</td>
<td></td>
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<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>1250 Fourth Street</td>
<td></td>
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<tr>
<td>CITY AND STATE</td>
<td>CITY AND STATE</td>
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<tr>
<td>Santa Monica, CA</td>
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<td>☑ 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
<td>☑ 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
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<tr>
<td>Public policy and economic research/think tank</td>
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<tr>
<td>DATE(S): 12/07/15 12/08/15</td>
<td>DATE(S):</td>
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<tr>
<td>AMT: $235.00</td>
<td>AMT: $</td>
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<tr>
<td>(II gift)</td>
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<td>MUST CHECK ONE: ☑ Gift -or- ☐ Income</td>
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<tr>
<td>☐ Made a Speech/Participated in a Panel</td>
<td>☐ Made a Speech/Participated in a Panel</td>
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<td>☐ Other - Provide Description</td>
<td>☐ Other - Provide Description</td>
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<tr>
<td>Meals at the Institute's 2015 California Summit</td>
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<td>Marina del Rey, CA</td>
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