CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Goldberg Evan Louis

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
State Controller's Office
Division, Board, Department, District, if applicable
Your Position
Deputy Controller, Legislative Affairs

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Victim Compensation & Government Claims Board
Position: Alternate Member

2. Jurisdiction of Office (Check at least one box)
☑ State
☐ Multi-County
☐ City of
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other

3. Type of Statement (Check at least one box)
☑ Annual: The period covered is January 1, 2016, through December 31, 2016.
   -or-
   The period covered is __/__/____, through December 31, 2016.
☐ Assuming Office: Date assumed __/__/____
☐ Leaving Office: Date Left __/__/____ (Check one)
   ○ The period covered is January 1, 2016, through the date of leaving office.
   -or-
   The period covered is __/__/____, through the date of leaving office.
☐ Candidate: Election year _______ and office sought, if different than Part 1: _______

4. Schedule Summary (must complete) ► Total number of pages including this cover page:
Schedules attached
☑ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☑ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-Or-
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
300 Capitol Mall, Suite 1850
Sacramento, CA 95814

STREET
(Business or Agency Address Recommended - Public Document)

CITY

STATE
CA

ZIP CODE
95814

DAYTIME TELEPHONE NUMBER
(916) 327-1091

E-MAIL ADDRESS
egoldberg@sco.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the facts set forth in this statement and in any attached schedules is true and correct.

Date Signed 02/13/2017 (month, day, year)

Signature

FPPC Form 700 (2016/2017)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
## SCHEDULE A-1

### Investments

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

_Do not attach brokerage or financial statements._

<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Manufacturer</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>FAIR MARKET VALUE</strong></td>
</tr>
<tr>
<td></td>
<td>□ $2,000 - $10,000</td>
</tr>
<tr>
<td></td>
<td>□ $10,001 - $100,000</td>
</tr>
<tr>
<td></td>
<td>□ Over $1,000,000</td>
</tr>
<tr>
<td><strong>NATURE OF INVESTMENT</strong></td>
<td>□ Partnership</td>
</tr>
<tr>
<td></td>
<td>□ Income Received of $0 - $499</td>
</tr>
<tr>
<td></td>
<td>□ Income Received of $500 or More (Report on Schedule C)</td>
</tr>
<tr>
<td><strong>IF APPLICABLE, LIST DATE:</strong></td>
<td>/ / 16 ACQUIRED / / DISPOSED</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Wholesaler/Retailer</strong></td>
<td></td>
</tr>
<tr>
<td><strong>FAIR MARKET VALUE</strong></td>
<td>□ $2,000 - $10,000</td>
</tr>
<tr>
<td></td>
<td>□ $10,001 - $1,000,000</td>
</tr>
<tr>
<td></td>
<td>□ Over $1,000,000</td>
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<tr>
<td><strong>NATURE OF INVESTMENT</strong></td>
<td>□ Partnership</td>
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</tr>
<tr>
<td><strong>IF APPLICABLE, LIST DATE:</strong></td>
<td>/ / 16 ACQUIRED / / DISPOSED</td>
</tr>
<tr>
<td><strong>Retailer</strong></td>
<td></td>
</tr>
<tr>
<td><strong>FAIR MARKET VALUE</strong></td>
<td>□ $2,000 - $10,000</td>
</tr>
<tr>
<td></td>
<td>□ $10,001 - $1,000,000</td>
</tr>
<tr>
<td></td>
<td>□ Over $1,000,000</td>
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<td><strong>NATURE OF INVESTMENT</strong></td>
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<tr>
<td><strong>IF APPLICABLE, LIST DATE:</strong></td>
<td>/ / 16 ACQUIRED / / DISPOSED</td>
</tr>
</tbody>
</table>

Comments:
## SCHEDULE C
### Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>Name of Source of Income</th>
<th>Address (Business Address Acceptable)</th>
<th>Employment Law</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shaw Valenza LLP</td>
<td>425 University, #200, Sacramento, CA 95825</td>
<td>Employment Law</td>
</tr>
<tr>
<td><strong>Attorney (Spouse)</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Gross Income Received
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

#### Consideration for Which Income Was Received
- Salary
- Spouse's or registered domestic partner's income (For self-employed, use Schedule A-2.)
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of (Real property, car, boat, etc.)
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more
- Other

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>Name of Lender*</th>
<th>Address (Business Address Acceptable)</th>
<th>Business Activity, If Any, of Lender</th>
</tr>
</thead>
</table>

#### Highest Balance During Reporting Period
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

#### Comments:

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**FPCC Form 700 (2016/2017) Sch. C**
**FPCC Advice Email: advice@fppc.ca.gov**
**FPCC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov**